



**Massachusetts Housing Partnership**  
**160 Federal Street, 2<sup>nd</sup> Floor**  
**Boston, MA 02110**  
**Tel 617-330-9955**  
**Fax 617-330-1919**  
Web: <http://www.mhp.net>

***Massachusetts Housing Partnership***

Alicia S. Modestino, Chair

**PUBLIC NOTICE**

Under the provisions of M.G.L. Chapter 30A, Section 11A-1/2, notice is hereby filed with the Commonwealth of Massachusetts, Office of the Secretary of State, of a meeting of the Audit and Risk Management Committee of the Massachusetts Housing Partnership Fund Board. The meeting will take place at 3:00 pm Tuesday, April 8, 2025 via video/conference call.

In accordance with Massachusetts law, interested members of the public may have access to the proceedings from a computer, tablet or smart phone. Please contact MHP via [info@mhp.net](mailto:info@mhp.net) by no later than April 8, 2025 at 9am to request dial-in or teleconferencing information for this meeting.

The topics for discussion at this meeting will be:

**AGENDA**

Portfolio Review

Auditor Engagement

Disaster Recovery/Business Continuity Plan Update

This meeting is accessible to people with disabilities and those with limited English proficiency. Accessibility accommodations and language services will be provided free of charge, upon request, as available. Such services may include documents in alternate formats, translated documents, TTD/TTY, and interpretation (including American Sign Language). For more information or to request reasonable accommodation and/or language services for this meeting, please contact MHP at [info@mhp.net](mailto:info@mhp.net) by no later than April 8, 2025 at 9am.